

WESTLINKS HOUSING MIX



**Monteith + Brown**  
planning consultants

510 PRINCESS AVENUE LONDON, ONTARIO N6B 2R9  
Tel: (519) 886-1380 E-mail: mbpc@mbpc.ca

**DRAFT PLAN OF CONDOMINIUM**

PARK LOT 24 RP 111 AND  
PART OF LOTS 11, 12 AND 13 CONCESSION 8  
AND PART OF LOTS 11, 12 AND 13 CONCESSION 7  
(GEOGRAPHIC TOWNSHIP OF SAUGEEN)  
TOWN OF SAUGEEN SHORES  
COUNTY OF BRUCE

**OWNER'S CERTIFICATE**

I, Richard Rice hereby authorize a Radlink Construction Co. Ltd. to submit the Draft Plan of Condominium to the Town of Saugeen Shores.

Radlink Rice  
Owner, Radlink Construction Co. Ltd. Date: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I hereby certify that the boundary of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are correctly shown.

J. Brent Englund, Ontario Land Surveyor  
Deputy & Registered Ltd. Date: \_\_\_\_\_

**RECORD OF SUBMISSION**

No.	REMARKS	DATE
1	DRAFT PLAN SUBMISSION	-

**KEY PLAN**



**PLANNING ACT**

- REGULATIONS UNDER SECTION 61 (1) OF THE PLANNING ACT, 1990 (as amended)
- a) as shown on plan
  - b) as shown on plan
  - c) as shown on key plan
  - d) as shown on Unit use schedule
  - e) as shown on plan
  - f) as shown on plan
  - g) as shown on plan
  - h) municipal voter
  - i) 58% loan
  - j) as shown on plan
  - k) municipal sewers & water
  - l) as shown on plan

**SITE DATA**

BLOCK NUMBER	BLOCK AREA (m <sup>2</sup> )	% OF SITE	BUILDING AREA (m <sup>2</sup> )	UNIT NUMBER
BLOCK 1	1395.8	7.8	425.5	1 to 3
BLOCK 2	1610.8	9.0	460.1	4 to 7
BLOCK 3	1467.8	8.2	427.9	8 to 10
INITIAL PHASE	4474.2		1325.1	
BLOCK 4	1558.4	8.7	400.1	11 to 14
BLOCK 5	1476.5	8.2	400.1	15 to 18
BLOCK 6	1342.1	8.6	400.1	19 to 22
BLOCK 7	1478.5	8.3	400.1	23 to 26
PHASE 1	6053.5		2400.4	
BLOCK 8	1358.0	7.0	412.8	27 to 29
BLOCK 9	1460.0	7.8	412.8	30 to 32
BLOCK 10	1296.0	7.3	412.8	33 to 35
BLOCK 11	1411.1	9.0	400.1	36 to 39
BLOCK 12	1300.3	7.4	412.8	40 to 42
BLOCK 13	466.3	2.6	0.0	DRAIN
PHASE 2	7364.7		2400.9	
<b>TOTAL</b>	<b>17892.4</b>	<b>100.0</b>	<b>6376.4</b>	<b>42 Units</b>

**NOTES:**

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048



**REVISIONS:**

No.	By	Date	Revision
1	BS		

**PROJECT TITLE:**

**The Links at Piper's Glen**  
2089 BRUCE ROAD 17  
MEDIUM DENSITY BLOCKS 65 AND 67

Prepared by: bs Drawn by: bs



**Phase 1: SOLD OUT**

**Phase 2: Coming Soon**

